

AGRICULTURAL SERVICES AND ENVIRONMENTAL ADVISORY BOARD

MEETING – MARCH 11TH , 2011, 9:00 A.M.

COUNCIL CHAMBERS

CALL TO ORDER

	<u>ACTION REQUIRED</u>
1. <u>Agenda</u>	
a) Additions	
b) Approval	MOTION
2. <u>Adoption of Minutes</u>	
AS&EAB January 14, 2010 Minutes	MOTION
3. <u>Delegations</u>	
Action for Agriculture (Harvey Buckley)	
GAMP update (Martin Buckley)	
4. <u>Agricultural Fieldman's Reports</u>	INFORMATION
5. <u>Business Arising from Minutes</u>	
a. <u>Living in a Natural Environment (Verbal)+</u>	
b. <u>Municipal Update (Verbal)</u>	
c. <u>Ranching Opportunities - Ladies Livestock Lessons - Update (Verbal)</u>	
d. <u>ASB Conference</u>	
6. <u>New Business</u>	
a. <u>Partners for the Saskatchewan River Basin Membership</u>	
b. <u>ASB Grant Application and Proposed 2011 Budget</u>	
c. <u>2010 Year End Report</u>	
d. <u>2010 Strategic Plan (Completed)</u>	
e. <u>2011-2013 Strategic Plan</u>	
f. <u>Bill C-544 (Horses)</u>	
g. <u>Reintroduction of Bison to Banff National Park</u>	
h. <u>Land-Use Laws (Bill 10 and others)</u>	
i. <u>Wolf Problems</u>	

7. Information

- a) The Invader
- b) Board Development - Advocacy
- c) Several Copies of Various Farm Publications
(Available at the Meeting)

8. Next Meeting Date

9. Adjournment