

**MUNICIPAL DISTRICT OF BIGHORN NO. 8  
ORGANIZATIONAL MEETING  
EXSHAW COUNCIL CHAMBERS**

**TUESDAY, OCTOBER 13, 2009 - 9:00 A.M.  
(to precede the Regular Council Meeting)**

**A G E N D A**

**ADMINISTRATION OF OATHS OF OFFICE**

**CALL TO ORDER**

Page #'s

- 1 A Approval of Agenda
- 3 B. Appointment of Reeve & Oath of Office
- 5 C. Appointment of Deputy Reeve & Oath of Office
- 7 D. Establish Dates, Times and Places for Regular Council Meetings
- 9 E. Organizational Chart October 2009/2010 Appointments [INCAMERA]
- 11 F. Dates and Times for Council Committee/Board Meetings
- 13 G. Chair to Agricultural Services and Environmental Advisory Board

**ADJOURNMENT**