

**MUNICIPAL DISTRICT OF BIGHORN NO. 8
ORGANIZATIONAL MEETING
EXSHAW COUNCIL CHAMBERS**

**TUESDAY, OCTOBER 9, 2007 - 9:00 A.M.
(to precede the Regular Council Meeting)**

A G E N D A

ADMINISTRATION OF OATHS OF OFFICE

CALL TO ORDER

Page #'s

- | | | |
|-----|----|---|
| 1 | A | Approval of Agenda |
| 2-3 | B. | Appointment of Reeve & Oath of Office |
| 4-5 | C. | Appointment of Deputy Reeve & Oath of Office |
| 6 | D. | Establish Dates, Times and Places for Regular Council Meetings |
| 7-9 | E. | Organizational Chart October 2006/2007 Appointments [INCAMERA] |
| 10 | F. | Dates and Times for Council Committee/Board Meetings |
| 11 | G. | Chair to Agricultural Services and Environmental Advisory Board |

ADJOURNMENT