



# Municipal District of Bighorn No. 8

AGRICULTURAL SERVICES AND ENVIRONMENTAL ADVISORY BOARD  
MEETING AGENDA (DRAFT)

March 1<sup>st</sup> 2019, 9:00am  
Council Chambers

File: 0105-18-01

## CALL TO ORDER

<u>ACTION REQUIRED</u>	<u>PAGE NO.</u>
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### 1. Agenda

- a. Additions
- b. Approval

MOTION

### 2. Adoption of Minutes

December 14, 2018

MOTION

1

### 3. Delegations

- none

### 4. Environmental Fieldman's Reports

- December, January, February

INFORMATION

57

### 5. Business Arising from Minutes

- a. Rocky View County soil erosion update

### 6. General Business

- a. Living in the Natural Environment
- b. Jumpingpound Creek Watershed Partnership (JCWP)
- c. Municipal Update
- d. Alberta Agriculture & Forestry Update
- e. Ghost Watershed Alliance Society (GWAS)
- f. Public Member Reports

Kendra  
Kendra  
Councilors  
Sandy  
Bryne  
All

61  
73

### 7. New Business

- a. 2020 Agricultural Service Board (ASB) Conference
- b. ASEAB Strategic Plan – 2018 Review
- c. ASEAB 2018 Year End Report to Council
- d. ASEAB Meeting Schedule

INFORMATION  
MOTION  
MOTION  
INFORMATION

75  
85  
89

**8. Information**

- a. Various Publications (available at meeting)

**9. Next Meeting Date**

**10. Adjournment**