



Municipal District of Bighorn No. 8
AGRICULTURAL SERVICES AND ENVIRONMENTAL ADVISORY BOARD
MEETING AGENDA (DRAFT)

May 31st 2019, 9:00am
Council Chambers

File: 0105-18-01

CALL TO ORDER

ACTION **PAGE NO.**
REQUIRED

1. Agenda

- a. Additions
- b. Approval

MOTION

2. Adoption of Minutes

March 1, 2019

MOTION

1

3. Delegations

- 10am – Kim Good and Owen Rodger with Legacy Land Trust

INFORMATION

4. Environmental Fieldman's Reports

- March, April, May

INFORMATION

5

5. Business Arising from Minutes

- a. none

6. General Business

- a. Living in the Natural Environment
- b. Jumpingpound Creek Watershed Partnership (JCWP)
- c. Municipal Update
- d. Alberta Agriculture & Forestry Update
- e. Ghost Watershed Alliance Society (GWAS)
- f. Public Member Reports

Kendra
Kendra
Councilors
Sandy
Bryne
All

9

7. New Business

- a. Brazeau County Letter
- b. Alberta Agriculture and Forestry Response

INFORMATION
INFORMATION

19
21

8. Information

- a. Various Publications (available at meeting)

9. Next Meeting Date

10. Adjournment