



# Municipal District of Bighorn No. 8

AGRICULTURAL SERVICES AND ENVIRONMENTAL ADVISORY BOARD  
MEETING AGENDA (DRAFT)

December 13<sup>th</sup> 2019, 9:00am  
Council Chambers

File: 0105-18-01

## CALL TO ORDER

**ACTION**  
**REQUIRED**      **PAGE NO.**

1. **Agenda**

- a. Additions
- b. Approval

MOTION

2. **Adoption of Minutes**

September 13, 2019

MOTION

3. **Chair and Vice Chair Appointment**

MOTION

4. **Delegations**

- 9:00am – Reeve Dene Cooper

INFORMATION

5. **Environmental Fieldman's Reports**

- September, October, November

INFORMATION

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6. **Business Arising from Minutes**

- a. none

7. **General Business**

- a. Living in the Natural Environment
- b. Jumpingpound Creek Watershed Partnership (JCWP)
- c. Municipal Update
- d. Alberta Agriculture & Forestry Update
- e. Ghost Watershed Alliance Society (GWAS)
- f. Public Member Reports

Kendra  
Kendra  
Councilors  
Sandy  
Bryne  
All

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8. **New Business**

- a. Guardians of the Grasslands – Short Documentary
- b. Canadian Agriculture Partnership (CAP) Application
- c. Weed Control Act Appeal Review Process
- d. 2019 Central Region ASB Conference – Update
- e. 2020 Agricultural Service Board (ASB) Conference

INFORMATION  
INFORMATION  
INFORMATION  
INFORMATION  
INFORMATION

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**9. Information**

a. Various Publications (available at meeting)

**10. Next Meeting Date**

**11. Adjournment**