

**MUNICIPAL DISTRICT OF BIGHORN NO. 8**

**BYLAW #15-Z/21**

A BYLAW FOR THE PURPOSE OF AMENDING THE MUNICIPAL DISTRICT OF BIGHORN NO. 8 LAND USE BYLAW IN ACCORDANCE WITH THE MUNICIPAL GOVERNMENT ACT, CHAPTER M-26, REVISED STATUTES OF ALBERTA 2000, AS AMENDED

**WHEREAS** the Municipal District of Bighorn No. 8 adopted Land Use Bylaw No. 09-Z/18;

**AND WHEREAS** pursuant to the Municipal Government Act, being Chapter M-26 of the Revised Statutes of Alberta 2000 as amended, a Council may adopt and amend a Land Use Bylaw;

**AND WHEREAS** Council has received an application from the landowner to amend Land Use Bylaw No. 09-Z/18, as amended to redesignate the NE Sec. 25 Twp. 26 Rge. 6 W5M from the Agriculture Conservation District (AC) to the Small Holdings District (SH).

**AND WHEREAS** Council, having considered at a public hearing the concerns of persons claiming to be affected by this bylaw amendment application, believes that the amendment of the Land Use Bylaw should be allowed in order to achieve the orderly, economical and beneficial use of land in the Municipal District;

**NOW THEREFORE**, the Municipal Council of the Corporation of the Municipal District of Bighorn No. 8 in the Province of Alberta, duly assembled in Council, enacts as follows:

Land Use Bylaw No. 09-Z/18 is amended as follows:

1. Land Use Bylaw No. 09-Z/18 is amended by the replacement of the Municipal District of Bighorn No. 8 2018 Land Use Map as set out in as Schedule "A," attached hereto.
2. The Land Use Bylaw amendments contained in Bylaw 15-Z/21 shall be consolidated into Bylaw 09-Z/18, as amended.

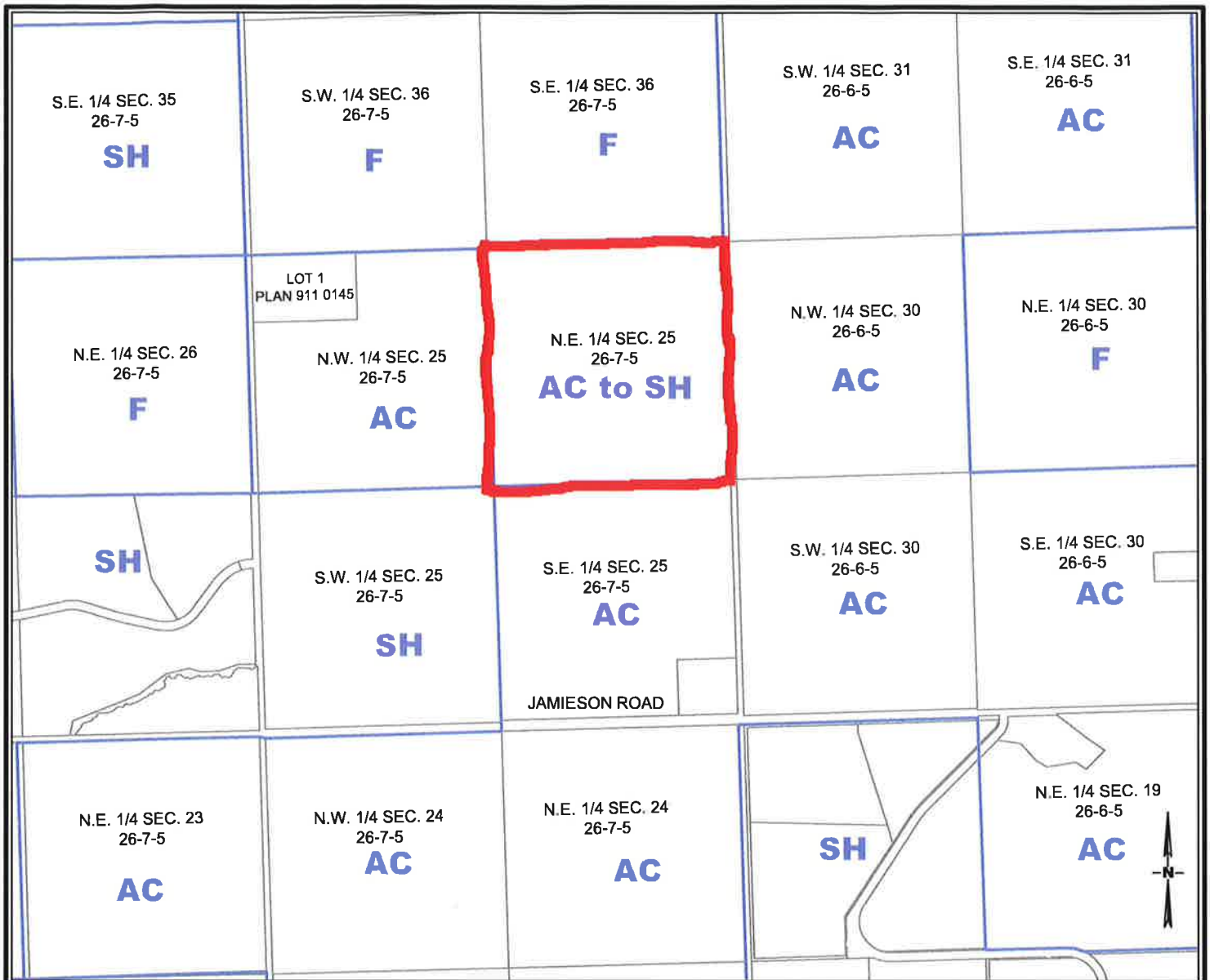
READ A FIRST TIME THIS 24<sup>th</sup> DAY OF AUGUST, A.D., 2021.

READ A SECOND TIME THIS 12<sup>th</sup> DAY OF OCTOBER, A.D., 2021.

READ A THIRD TIME THIS 12<sup>th</sup> DAY OF OCTOBER, A.D., 2021.

  
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REEVE

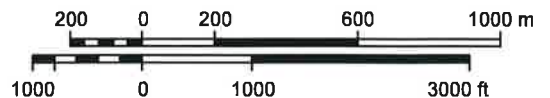
  
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EXECUTIVE ASSISTANT



## MUNICIPAL DISTRICT OF BIGHORN No.8 LAND USE AMENDMENT MAP

- AGRICULTURE CONSERVATION DISTRICT. . . . . **AC**
- FORESTRY DISTRICT. . . . . **F**
- SMALL HOLDINGS DISTRICT. . . . . **SH**

| AMENDMENTS |                          |      |    |
|------------|--------------------------|------|----|
| BYLAW NO.  | LEGAL                    | FROM | TO |
| 15-Z/21    | N.E. 1/4 Sec. 25-26-7-W5 | AC   | SH |
|            |                          |      |    |
|            |                          |      |    |
|            |                          |      |    |



**LEGEND:**

LAND USE DISTRICT BOUNDARY. . . . .

**NOTE:**  
This drawing may not show all legal boundaries or land use designations. It is the user's responsibility to determine the above with the Land Titles Office and the Municipal District of Bighorn Number 8.

ISSUE DATE: **AUG. 2021**  
MAP NO: **Schedule A**



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